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**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER		2. DATE	
<i>Britton Journal</i>		9/13/12	
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE	
Weekly	52	\$ 40.00	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>Britton Journal</i> 706 7th St, P.O. Box 69, Britton, Marshall County, SD 57430-0069			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>Britton Journal</i> 706 7th St, P.O. Box 69, Britton, Marshall County, SD 57430-0069			
6. FULL NAME OF PUBLISHER: <i>Douglas M. Card</i>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		COMPLETE MAILING ADDRESS	
<i>Marshall County Publishing</i>		<i>Po Box 69, Britton SD 57430-0069</i>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>Charles L. + Karyl P. Card, Po. Box 921, Brittn, SD 57430-0921</i>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		2000	2000
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		357	357
2. Mail Subscription (Paid and or requested)		1405	1389
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		1762	1746
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		29	29
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		23	23
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		1814	1798
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		186	202
2. Return from News Agents			
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		3000	2000

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*Douglas M. Card*  
(Signature)

*Publisher*  
(Title)

State of South Dakota

*Marshall*  
§

Sworn to before me this 14 day of Sept. 2012

*Kim M. Bush*  
Notary Public

My commission expires:

My Commission Expires March 12, 2016

